

# Florida PTA Region III Membership Challenge Award Application

Date: \_\_\_\_\_

Name of Local Unit: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**Please mark the challenge that applies for your local unit:**

\_\_\_\_\_ ***New Unit Challenge (local unit was chartered in the current school year)***

**Criteria for award:** 50 total members; 15 male members, County Dues paid (if applicable), Bylaws up-to-date, 30 percent of members entered into *Just Between Friends*, and host Advocacy Training or other program

\_\_\_\_\_ ***Established Unit Challenge (local unit existed the previous school year)***

**Criteria for award:** 10% increase for 600 or less members or 5% increase for 601 or more members (based on previous year's membership); 25 more males than previous year, County Dues paid (if applicable), Bylaws up-to-date, 30 percent of current members entered into *Just Between Friends*, and host Advocacy Training or other program

Please provide a brief description of the Advocacy Training or other program hosted by the local unit (250 words or less)

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*\*\*\*This challenge is only applicable for local units in Region III. All requirements must be met to qualify for either challenge. No exceptions will be allowed.*

**Please print the name of the individuals (signing below) on the first line provided...**

\_\_\_\_\_  
Committee Chair's Signature

\_\_\_\_\_  
President's Signature

\_\_\_\_\_  
Principal's Signature

**Applications must be received by January 27, 2012 by 5PM**

Mail, Email or Fax to:

LaTasha Green-Cobb, Region III Rep  
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